



NWAOR COMMITTEE ASSIGNMENT REQUEST 2016

A great way to get to know your peers and find out what is going on with the Association is to get **involved** in the Association. Most committees meet once a month for approximately one-hour. Please review the list below of committees and select one that you are interested in joining.

Please review the following committees and select ONE committee to join

Community Outreach

Promote a positive REALTOR image within our profession and our communities by building awareness and forming partnerships with local businesses and city officials to enhance and serve our communities. Areas included are support and fundraising for the Have A Heart Homes in both Davis and Weber County, Equal Housing wherein REALTORS® pledge to offer equal professional service and encourage REALTORS® to reach out to the public and one another and affirmatively demonstrate the commitment to equal professional service, and UARHOF 501(c)3 nonprofit corporation for affordable housing by providing financial assistance and resources to organizations which sponsor or support activities, programs and education to encourage development of housing and home ownership opportunities in Utah.

Government Affairs/RPAC

To encourage REALTOR® involvement in all phases of political activities by providing information and education necessary to establish a broad-based grass roots political organization.

Education/Technology

The Education Committee works to improve every agent's business by providing continuing education, designations, business training and industry updates to all members of the board in an engaging and inspiring atmosphere. The Education Committee meets the first Wednesday of every month at 9:00am.

Please indicate the committee name you would like to volunteer to serve on and fax, mail or bring your request form to the Association office.

Northern Wasatch Association of REALTORS®
5703 S. 1475 E., Suite 1
South Ogden, UT 84403
Phone: 801-476-4216 or FAX: 801-476-8997

Name: _____ Phone: _____

Company: _____

EMAIL: _____

COMMITTEE: _____

DATE: _____

For Office Use: Rap Com _____ Email Grp _____ Intro _____
